



March 8, 2016

## ADDENDUM NO. 1

Regarding: Project No. 90290  
S.R. 131 Improvements at Seipelt Elementary  
Clermont County Transportation Improvement District

### To All Bidders:

Please be advised that the following revisions/clarifications have been made to the Bid Package:

#### 1. Clarifications:

1. Sheet Nos. 7 & 18 of 18: The existing fire hydrant and valve shown to be removed/installed will be performed by others.
2. Sheet Nos. 14 & 15 of 18: The School Speed Limit Sign Assembly is depicted as having forward and rear facing flashing lights. This configuration is further explained on Sheet No. 5 under the note for ITEM 631, SCHOOL SPEED LIMIT SIGN ASSEMBLY, AS PER PLAN.

#### 2. Section V, Bid Proposal and Bid Guaranty:

1. Bid Form: Reference No. 20, ITEM 441 - Asphalt Concrete Surface Course, Type 1 (448), PG64-22. This item has been changed to **ITEM 442 – Asphalt Concrete Surface Course, 12.5mm, Type A, (448)**. The quantity for this item remains unchanged.
2. Bid Form: Reference No. 21, ITEM 441 - Asphalt Concrete Intermediate Course, Type 1 (448). This item has been changed to **ITEM 442 – Asphalt Concrete Intermediate Course, 19mm, Type A, (448)**. The quantity for this item remains unchanged.

A revised bid form in Excel format will be emailed. The revised Excel file will have the modifications listed in this addendum. It is the bidder's responsibility to ensure that this Excel file matches the attached PDF Bid Form and to verify any calculations performed using Excel. If you did not receive an email, please contact our office.

**Please sign and return a copy of this letter by fax or mail to the Clermont County Engineer's Office prior to the bid opening at 2:00 P.M. local time on Thursday, March 10, 2016 or with your bid documents at that time. Please complete the Bid Proposal, noting receipt of addendum.**

---

Company Name

---

Signature Owner/Agent

Mail To: Clermont County Engineer, Attn: Jeremy Evans, 2381 Clermont Center Drive, Batavia, Ohio 45103

Fax To: Clermont County Engineer, Attn: Jeremy Evans, (513) 732-8875

| REF. NO.               | ITEM | TOTAL QUANTITY | UNIT | DESCRIPTION  | UNIT COST | TOTAL COST |
|------------------------|------|----------------|------|--|-----------|------------|
| <b>ROADWAY</b>         |      |                |      |  |           |            |
| 1                      | 201  | 1              | LUMP | CLEARING AND GRUBBING                                    |           |            |
| 2                      | 202  | 2              | EACH | HEADWALL REMOVED   |           |            |
| 3                      | 202  | 263            | SY   | PAVEMENT REMOVED, ASPHALT                                |           |            |
| 4                      | 203  | 700            | CY   | EXCAVATION   |           |            |
| 5                      | 203  | 115            | CY   | EMBANKMENT   |           |            |
| 6                      | 204  | 600            | CY   | EXCAVATION OF SUBGRADE                                   |           |            |
| 7                      | 204  | 600            | CY   | GRANULAR MATERIAL, TYPE C                                |           |            |
| 8                      | 204  | 1200           | SY   | GEOTEXTILE FABRIC  |           |            |
| 9                      | 254  | 1856           | SY   | PAVEMENT PLANING, ASPHALT CONCRETE                       |           |            |
| <b>EROSION</b>         |      |                |      |  |           |            |
| 10                     | 601  | 1.1            | CY   | ROCK CHANNEL PROTECTION, TYPE A WITH FABRIC FILTER       |           |            |
| 11                     | 659  | 235            | CY   | TOPSOIL  |           |            |
| 12                     | 659  | 2110           | SY   | SEEDING AND MULCHING, CLASS 1                            |           |            |
| 13                     | 671  | 467            | SY   | EROSION CONTROL MAT, TYPE A                              |           |            |
| <b>DRAINAGE</b>        |      |                |      |  |           |            |
| 14                     | 605  | 144            | FT   | AGGREGATE DRAINS   |           |            |
| <b>PAVEMENT</b>        |      |                |      |  |           |            |
| 15                     | 204  | 1193           | SY   | SUBGRADE COMPACTION                                      |           |            |
| 16                     | 301  | 188            | CY   | ASPHALT CONCRETE BASE, PG64-22                           |           |            |
| 17                     | 304  | 199            | CY   | AGGREGATE BASE   |           |            |
| 18                     | 407  | 80             | GAL  | TACK COAT  |           |            |
| 19                     | 407  | 117            | GAL  | TACK COAT FOR INTERMEDIATE COURSE                        |           |            |
| 20                     | 442  | 122            | CY   | ASPHALT CONCRETE SURFACE COURSE, 12.5MM, TYPE A (448)    |           |            |
| 21                     | 442  | 52             | CY   | ASPHALT CONCRETE INTERMEDIATE COURSE, 19MM, TYPE A (448) |           |            |
| 22                     | 608  | 1803           | SF   | 5" CONCRETE WALK   |           |            |
| <b>TRAFFIC CONTROL</b> |      |                |      |  |           |            |
| 23                     | 621  | 26             | EACH | RPM  |           |            |
| 24                     | 621  | 8              | EACH | RAISED PAVEMENT MARKER REMOVED                           |           |            |
| 25                     | 630  | 134            | FT   | GROUND MOUNTED SUPPORT, NO. 3 POST                       |           |            |
| 26                     | 630  | 61.5           | SF   | FLAT SHEET   |           |            |
| 27                     | 630  | 2              | EACH | REMOVAL OF GROUND MOUNTED SIGN AND DISPOSAL              |           |            |
| 28                     | 630  | 1              | EACH | REMOVAL OF GROUND MOUNTED SIGN AND REERECTION            |           |            |
| 29                     | 630  | 2              | EACH | REMOVAL OF GROUND MOUNTED POST SUPPORT AND DISPOSAL      |           |            |
| 30                     | 644  | 0.22           | MILE | EDGE LINE, 4"  |           |            |
| 31                     | 644  | 0.17           | MILE | CENTER LINE  |           |            |

|                               |     |     |      |   |  |  |
|-------------------------------|-----|-----|------|---|--|--|
| 32                            | 644 | 294 | FT   | CHANNELIZING LINE, 8"                         |  |  |
| 33                            | 644 | 183 | FT   | TRANSVERSE/DIAGONAL LINE                      |  |  |
| 34                            | 644 | 57  | SF   | ISLAND MARKING                                |  |  |
| 35                            | 644 | 2   | EACH | SCHOOL SYMBOL MARKING, 96"                    |  |  |
| 36                            | 644 | 4   | EACH | LANE ARROW                                    |  |  |
| <b>SCHOOL FLASHERS</b>        |     |     |      |   |  |  |
| 37                            | 625 | 2   | EACH | GROUND ROD                                    |  |  |
| 38                            | 631 | 2   | EACH | SIGN SERVICE                                  |  |  |
| 39                            | 631 | 2   | EACH | DISCONNECT SWITCH, 30 AMP                     |  |  |
| 40                            | 631 | 2   | EACH | SCHOOL SPEED LIMIT SIGN ASSEMBLY, AS PER PLAN |  |  |
| 41                            | 632 | 108 | FT   | SIGNAL CABLE, 5 CONDUCTOR, NO. 14 AWG         |  |  |
| 42                            | 632 | 2   | EACH | PEDESTAL FOUNDATION                           |  |  |
| 43                            | 632 | 35  | FT   | POWER CABLE, 3 CONDUCTOR, NO. 8 AWG           |  |  |
| 44                            | 632 | 560 | FT   | SERVICE CABLE, 3 CONDUCTOR, NO. 6 AWG         |  |  |
| 45                            | 632 | 2   | EACH | PEDESTAL, MISC.: 20' TRANSFORMER BASE         |  |  |
| <b>MAINTENANCE OF TRAFFIC</b> |     |     |      |   |  |  |
| 46                            | 614 | 1   | LUMP | MAINTAINING TRAFFIC                           |  |  |
| <b>INCIDENTALS</b>            |     |     |      |   |  |  |
| 47                            | 623 | 1   | LUMP | CONSTRUCTION LAYOUT STAKES AND SURVEYING      |  |  |
| 48                            | 624 | 1   | LUMP | MOBILIZATION                                  |  |  |
|                               |     |     |      |   |  |  |

**TOTAL CONSTRUCTION COST**

**CONTRACTOR** \_\_\_\_\_

NOTE: Water Main Relocation has already been completed and shall not be included in the bid estimate.